


REQUEST FOR ACTION

To: Susan Markie, Chief
Permitting & Assistance Branch
Waste Permitting, Compliance & Mitigation Division

From: 
Kevin Taylor, Manger
Permits & Assistance North Section
Permitting & Assistance Branch

Request Date: May 26, 2015

Decision Subject: Concurrence on Proposed Revised Full Solid Waste Facilities Permit for West Central Landfill, SWIS No. 45-AA-0043

Action By: May 29, 2015

Summary of Request: This is a request that the Branch Chief take action on a proposed revised Solid Waste Facilities Permit for West Central Landfill, SWIS No. 45-AA-0043, located in Shasta County. Staff's findings and recommendations are provided relative to the proposed action.

The proposed permit was initially received on March 30, 2015. Action must be taken on this proposed permit no later than May 29, 2015. If no action is taken by May 29, 2015, the Department will be deemed to have concurred with the issuance of the proposed permit.

Recommendation: Based on our review of the submitted permit package, staff recommends the Branch Chief concur with the issuance of the permit. All of the required submittals and findings required by Title 27, Section 21685 have been made and the required CEQA findings have been made in support of concurrence. These findings are summarized in the table found in the Permitting and Assistance Branch Staff Report attachment. The documents on which staff's findings are based are in the facility files. Details on the findings are presented in more detail in the attached Permitting and Assistance Branch Staff Report.

Branch Chief Action: On the basis of the information and analysis in this Request for Action and the findings set out in the Permitting & Assistance staff report, I concur in the issuance of the Revised Full Solid Waste Facilities Permit for West Central Landfill, SWIS No. 45-AA-0043, as proposed.

Dated: May 26, 2015



Susan Markie, Chief
Permitting & Assistance Branch
Waste Permitting, Compliance & Mitigation Division

Attachments: Proposed Permit
Permitting & Assistance Branch Staff Report